

NATIONAL Jewish Post and Opinion

"If You Let The People Know, They Can Act Intelligently"

Friday, February 19, 1960

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Hagerty Denies Ike Implied Dual Loyalties

By LILLIAN LEVY

WASHINGTON (P-O)—Interpretation of President Eisenhower's recent press conference statement (P-O, Feb. 5 editorial) to the effect that the President implied dual loyalties of American Jews is "entirely with foundation," James Hagerty said.

The White House press secretary said the President only meant to say that the U.S. was

opposed to force as a means of settling international disputes.

HAGERTY TOLD The POST and OPINION, "The President certainly never intended to imply or suggest that sympathies for Israel in any way affect the loyalty of American Jews to the United States.

Eisenhower told the Washington press corps that just prior to the Sinai campaign he warned Abba Eban (who was then Israel Ambassador to the U.S.) against "allowing" any U.S. sentiment in this country particularly "Jewish sympathy" to encourage the use of force to settle international issues.

EISENHOWER said: "And I told him (Eban) if he thought this would have any part, iota of influence on the election or that that would have any influence on me, he should disabuse his mind about it."

A week later at his next press conference, Eisenhower corrected himself and said it was the late Secretary of State John Foster Dulles who met with Eban. Eisenhower said he conferred with Dulles a few minutes before the Secretary of State met with Eban. He said Dulles relayed his views to Eban.

Arrest Mental Patient In K. C. Bombing

KANSAS CITY (P-O)—A former mental patient was arrested in connection with the bombing of a Kansas City synagogue a few weeks ago.

The man, Charles Bednarz, 47, reportedly told a friend while passing Kehilath Israel synagogue "this one would be a good one to blow up." The friend told the police.

U.S. Study Into Tax-Exempt Status of UJA May Force Big Organizational Change

NEW YORK (P-O)—A major Jewish revolution in the organizational field was being worked out here in negotiations described as "extremely delicate", with top national Jewish leaders participating.

The revolution was brought about by the demand by the U. S. government that the Jewish Agency for Palestine be transformed into a U. S. organization, if its tax-exempt status were to be continued beyond 1960. (P-O, Dec. 11, '59).

INVOLVED IN the discussions here are leaders of the United Jewish Appeal and which is non-Zionist, the Jewish Agency and the United Israel Appeal. The latter two are of course Zionist, with the Jewish Agency being the executive arm of the World Zionist Organizations.

The negotiations got under way here seriously with the return of Nahum Goldmann from his trip to Israel and Europe. At the actions committee meetings in Israel the proposed new Ameri-

can Jewish Agency, which is not the name selected for the new group, was to have been made up of one-third from each of the three organizations—the Jewish Agency, the United Jewish Appeal and the United Israel Appeal. The United Israel Appeal has been practically dormant for the past few years, but at one time was a major fund-raising group for Palestine which was known then as the United Palestine Appeal.

SINCE THIS three-way division was promulgated, there have been many revisions, and what the final arrangement will be could hardly be foretold. No one was speaking either officially or off the record either this week, and the probabilities are that strict secrecy has been clamped on by Nahum Goldmann since The POST and OPINION first broke the story that the Jewish Agency would have to be revised because of demands of the U.S. tax authorities.



Goldmann



Kane

PARTICIPATING in the talks between the three groups is the Council of Jewish Federations and Welfare Funds. Irving Kane, president, said that it would be premature even to discuss the present status of negotiations. He said the CJFWF "certainly was participating in talks going on between the Jewish Agency and the United Jewish Appeal."

All funds allocated by the new American Agency must be for philanthropic purposes, according to the tax department. In addition they must go directly to the beneficiary, not through an intermediary group as heretofore.

AS A RESULT, the educational and propaganda work conducted in the U.S. under the aegis of the Jewish Agency, will now be transferred to the American Zionist Council.

This will place the Herzl Institute, a publishing and educational wing of the Jewish Agency, under the arm of the AZC. The AZC, which is made up of every American Zionist organization, heretofore has been the principal public relations arm of the U.S. Zionist Movement. The American Christian Palestine Committee is closely related to the AZC.

THE BUDGET of the AZC, heretofore approximately \$800,000 annually, will now be increased to \$1,500,000 because of its new load of work, but where the funds will come from has yet to be decided. There are some voices who believe that AZC and its place in the U.S. Jewish community would both benefit from a drive for funds, because of the educational aspects of such an effort.

The announcement (P-O, Feb. 12) that UJA funds would not be allocated to Israeli political parties after 1960 is part of the reformation demanded by the tax officials. The political parties received these funds through the Jewish Agency in exchange for promises not to conduct fund-raising campaigns in the U.S. Jewish community. The amount received by the Israeli parties totalled approximately \$2 million.

JUST WHAT the precise machinery will be for the transfer of funds from the Jewish Agency to the beneficiaries in Israel and elsewhere is still to be determined. UJA funds have been allocated principally to bringing new immigrants to Israel and providing them with housing for their integration into their new life there.

Israeli Top Management Attend Business Seminar

WASHINGTON (P-O) — Ten top management officials of Israeli business firms attended a week-long seminar arranged by the International Corporation Administration of the State Department in Washington.

Prospects for No-War, No Peace Atmosphere in Mid-East Likely

JERUSALEM (P-O) — The Syrian border has quieted down and the prospects of a no-war, no-peace atmosphere seems likely in the Middle East again.

Analyzing the latest Arab-Israel flareup, Dana Adams Schmidt of the New York Times wrote, "the last thing Nasser wants is war with Israel."

NASSER, IN FACT, actually welcomes the UNEF troops on the Gaza border as a safety valve against the Israelis. Nasser also is reported to hear less clamor from the Arab-street mobs for war, who have twice been taught that war with Israel is quite unprofitable.

The feeling in Israel circles is that there won't be any serious trouble with the Arabs despite occasional shootings on the border.

THE GROWING unrest in Syria under the Nasser regime touched off the recent clashes in the demilitarized zone. It is be-

lieved here. Syria has been in open turmoil ever since the resignation of Ba'thist Ministers a few months ago. Nasser himself flew to Damascus early this week to try to iron out the serious inner troubles in Syria and to find a solution to the open rift between Syria and Iraq.

Meanwhile, Shimon Peres, Israel's Deputy Minister of Defense, announced that Israel is finding it difficult to buy arms, especially armor, from the Western powers.

PERES' STATEMENT follows the complete failure of the United Nations to break the Egyptian blockade of the Suez Canal against Israeli shipping. Hammarskjöld's reticence to speak out on the Suez Canal is being bitterly attacked in the Israeli press. The Israelis are also highly critical of the United States' passive acceptance of the Egyptian blockade.

Peres said that arms purchases from European countries would

in the future have to depend on the consent of all European nations. The Israel Cabinet last week decided to step-up arms purchases because of the continued flow of arms to Egypt from the Communist bloc.

The Cabinet also decided not to give up the fight for free passage through the Suez Canal.

MEANWHILE, Israel announced its refusal to meet with Syria and the United Nations Mixed Commission to discuss the demilitarized zone. Israel renewed its desire to meet directly with Syria representatives to reduce tension in the demilitarized zone area.

Israel also said it is prepared to meet with the Arab residents of Tawafk who claim ownership of land in the Demilitarized Zone, to discuss ways of enabling them to cultivate their land, as soon as all Syrian forces are withdrawn from the Demilitarized Zone.

Renault Move Caused Unemployment

WASHINGTON (P-O) — The Arab economic boycott is "extremely annoying" but not a real threat to Israel's economy, according to an Israel embassy spokesman here.

He said: "We can live without building Renault cars." Referring to the French firm's appeasement of the Arab boycott by withdrawing its manufacturing operations from Israel. The withdrawal caused some unemployment which Israel hopes to absorb soon in manufacturing a completely Israel-made car to be called the Sousitta (filly).

Israel Lifts Ban On Wagner, Strauss

TEL AVIV (P-O) — Israel has dropped its boycott against Richard Wagner and Richard Strauss. The ban on the German composers was effected because of their outspoken anti-Jewish attitudes.

The Israeli Philharmonic Orchestra of Tel Aviv will include the works of Wagner and Strauss on their programs.

Aliya of Next Decade Will Be Middle Class

TEL AVIV (P-O) — Immigration to Israel during the next decade will be almost exclusively middle-class, Leon Dultzin, head of the Jewish Agency Economic Department said.

Small undertakings, small factories is the answer to the problem of how to get sizeable middle-class immigration, he said.

I THINK AS I PLEASE

Israelis Shocked By Serious Rise of Crime Rate

By CARL ALPERT

HAIFA—There is an apocalyptic story in Israel to the effect that one of the sages of the Zionist movement danced with joy when he heard that the first Jewish criminal had been apprehended in Tel Aviv many years ago. He was delighted because it proved that at last the Jews had become a normal nation like other nations.



Alpert

There is no such joy today. With the growth of the country's population to over two million, and with the entry of immigrants

from diverse backgrounds, together with the stresses and strains which modern society and economy place upon people, there has been a slow but steady increase in the crime rate. The figures are by no means staggering, and certainly far less than the per capita ratio of most large cities of the world. Nevertheless, there has been considerable apprehension here.

THE PUBLIC has been most disturbed by the sudden occurrence of a series of rapes—a crime which until recently had been almost non-existent in Israel—and by an apparent wave of suicides, coming in quick succession. The latest resulted in the death of an entire family—husband and wife and three children, the latter killed by the

parents. The crime shocked the entire nation.

These several cases have been fully reported in the press, and in certain newspapers with juicy detail. The feeling has grown in some quarters that this undue publicity has caused a chain reaction. Some people, weak-minded, or with criminal tendencies, are inclined to imitate what they read about. And as more cases are reported, even more persons will be led to commit the acts described in such detail.

CONSCIOUS of the irresponsibility, the committee of editors of Israel's daily newspapers carefully considered what might be done. They did not agree that banning publication of crime news would automatically result in the elimination of criminals.

It is the function of the press to report events as they occur. Still, what would happen if greater control were exercised over the publicity? No one knows, because the attempt had never been made.

Hence it was that the committee decided, and the Israeli press has now put into effect, an interesting form of self-censorship. Use of the word "suicide" has been banned from the press. In reporting such cases, the news account will say only that the person had "died under tragic circumstances," or had "died suddenly" or had died "an unexpected death." No details of any kind shall be given, not even mention of the fact that the deceased "had left a letter." Photographs of the victim or of his home are not permitted. In the case of the death of an entire family, like the one cited, it would be permissible only to say that "an entire family was found dead; it is believed that they died under tragic circumstances." An unsuccessful attempt at suicide may be mentioned, but without names, not even initials.

ACTUAL SUICIDE may be referred to only if committed against a background of crime, treason, politics, but without details. Personally a man found guilty of embezzlement, who

Jewish Answer To Peter Gunn

NEW YORK (P-O)—Newsweek magazine reports this gem: Harry Golden is writing television scripts for a series which will be Judaism's answer to Peter Gunn. The TV series will feature private eye Meyer, "a Jewish Sherlock Holmes who'll do everything from telling who will be the next governor of North Carolina to finding out what happened to Mrs. Rosenstein's gefilte fish."

Golden said the idea for this milestone in television history came from George Jessel.

commits suicide thereafter, may have his story told. Use of the word rape is barred. It may be reported only that a woman has been "attacked." No details whatsoever are to be given.

Decision of the editors was unanimous, and there will therefore be strict enforcement. What will the results be? In an editorial analysis Haaretz declares that this will be a one year experiment. Will there be a great decline in suicides and rape cases during this year? In any event, the matter will be brought up for re-examination 12 months from now, and the editors will then have a basis on which to decide further course of action.

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Status-Seeking Patterns In State of Flux in Israel

LONDON (P-O)—What is the status of status-seeking in Israel?

Special status conditions have always applied to the Israelis, although in the past few years, British and American status symbols have penetrated into the fabric of Israeli society. This view was advanced by Jon Kimche, editor of the highly-regarded Jewish Middle East Observer and Review of London.

The priorities of status in the British and American Jewish world, Kimche says, rate in this order:

- (1) Recognition by non-Jews;
- (2) Money—and how it is spent for Israel and for charitable purposes;
- (3) Learning—if it is combined with either recognition from non-Jews or with wealth.

ALTHOUGH THESE status symbols have gradually entered into Israeli society, the process has been much more complex than in the Diaspora, Kimche writes, because Israel's status priorities were totally different to start with from those among British and American Jewry.

Until the birth of the State in 1948, the pioneers in the kibbutz, or those developing the land in another way, held the top-ranking status positions in the coun-

try and in the counsels of the Yishuv, Kimche states.

In 1948 came the first major shift of emphasis.

THE PIONEER on the land was overtaken by heroes of the Hagana and Army commanders in the War of Independence.

But by 1951 the settlers, particularly the veteran settlers, had regained their status precedence over the armed forces and especially over the new immigrants.

By 1956, the Jewish Observer editor writes, two new groups had emerged. Money started to play an increasingly important role as a well-to-do Israeli group began to emerge and buy cars and move into expensive flats.

BUT THIS wealthy businessman class which is starting to develop some un-Israeli type ostentatious buying habits, has not yet achieved the same pre-eminence which they enjoy in America and British status ranking, Kimche states.

Those Israelis able to afford some of the better things, still rank in status, far below the new status leaders: Some Cabinet ministers, director-generals of Ministries, leading managers and well-known soldiers.

Rich Israeli businessmen do not obtain their top-ranking status because of what they are

able to buy, but because of their partnership in business with the unimpeachable status-lending Government and Histadrut.

THE GOVERNMENT and its political, military, economic and social leaders still precede private wealthy businessmen in status, Kimche declares.

There is still one way for Israel status-seekers to crack the highest status group. It is the same one as the number one priority in the Diaspora: Foreign recognition or non-Jewish recognition. It tops any other form of status rank.

Kimche warns there is a serious risk in the Israeli status aspirations. Status seeking puts a premium on conformity; all the more when the top status is closely tied up with government political parties and quasi-official institutions, Kimche comments.

An expanding, volatile society like Israel's, Kimche warns, can not afford the conformity at the top, which this status preoccupation will stimulate.

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\$500,000 Worth of Israeli Diamonds Vanish En Route East

TEL AVIV (P-O) — Polished diamonds worth a half million dollars which were sent from Tel Aviv to Hong Kong a few weeks ago have not arrived, Israeli diamond merchants were informed by cable from Hong Kong.

The Israeli police is conducting a full-scale investigation into the disappearance of the diamonds.

Haim Ben-Menahem, Director-General of the Israeli Ministry of Posts said: "We are certain that the mail, including the diamonds, left this country."

The mailbag containing the diamonds—which were insured by Lloyds—left the Tel Aviv Union Bank on January 21 under police guard to Lydda Airport.

the Jerusalem Post reported. Police maintain that the bag was put on a B.O.A.C. plane, although on that date only Air France flew from Israel to the East.

The missing diamonds were prepared by several Israeli diamond merchants. The diamonds were shipped to several Hong Kong banks.

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Collegians Still Harbor Negative Feelings Toward Judaism, Hillel Rabbi Says

By MAXINE HOCHMAN

Jewish college students are ashamed of their religion, and their parents, Rabbi Jonah Weinberg, of the Jewish Culture Foundation at New York University, told this reporter.

"The young college student today refuses to identify with Judaism or with anything that smacks of Jewishness," the youthful rabbi declared. He blamed poor parental teaching and bad attitudes toward religion in the home as the main causes of the trend away from Judaism by students.

RABBI WEINBERG said that Jewish students today are burdened with many misconceptions about their religion. He said that this confusion breeds negative feelings, bordering on "self-hate" for young Jews who are sorry that they have been born into Judaism.

The rabbi said that the universities and colleges are helpless when it comes to changing these negative attitudes, because they begin in the home, and are already deeply ingrained in the individual when he comes to college.

"All the university can do is provide a building for religious use," the rabbi said. "Although the university's attitude towards religion is good, it cannot do much to help."

Rabbi Weinberg said that the Jewish Culture Foundation at the university does not concentrate on any specific religious doctrine in its activities. "If the emphasis were put on religion," he declared sadly, "we would not have a turnout."

ASKED HOW many young religious Jewish students he knew at the university, the rabbi re-

plied that he did not know any who were truly religious. "Judging by the present student body," he said, "not one would turn out for a prayer."

The rabbi said that even an Orthodox Jew, once caught up in college life, begins to veer away from religion when he finds he has no time for it.

IN DISCUSSING the lack of religious feeling among students, Rabbi Weinberg implied that it was the colleges themselves that were partially responsible for their (students) attitude. He said that the professional training given in the colleges makes the Jewish students feel that their religion will be an obstacle to advancement in the business world.

RABBI WEINBERG said that many Jewish students would not think twice about marrying out of their religion. "I've had students come to me who were considering marrying out of the Jewish faith and were completely unaware of the problems they would have to face," said the rabbi.

The rabbi said that the intermarriage rate on campus is not high. However, he added that a feeling for Judaism was not the reason for the low rate. He said the main deterring force when it came to marrying out of the religion was a fear of being "social outcasts" and of angering parents. The rabbi said that sociology and psychology courses taught in the colleges do more to explain the dangers of intermarriage to students than does religion or parents.

AND WHO or what is to blame for the lack of religious feeling among Jewish students? Rabbi Weinberg says that the fault lies with the parents. "There is little

teaching of Judaism in the home. Teaching Judaism should start in the cradle. Most of these students have never lived as Jews. This is why they are so lax towards religion."

The rabbi stated that the Jewish community, as well as the home, was negligent in making the young Jew understand and appreciate his religion. He cited Long Island temples as failing in their job to educate Jewish children in the ways of their religion.

IN THESE cases, said Rabbi Weinberg, the rabbi's hands are tied. "Those ignoramuses who serve on committees—because they have an extra dollar—these are the ones."

Rabbi Weinberg said that Temple policy is usually determined by those who serve on certain committees. The children of these committee members belong to the young group in the temple, and are victims of their parent's lack of perception. The rabbi suggested that certain Jewish groups are willing to neglect their children's spiritual training as long as they mingle with other Jewish youths and are not exposed to the dangers of intermarriage.

"At a bar mitzva—which is supposed to be a totally religious thing—parents dance, kiss one another and other wives and husbands, tell dirty jokes, and make a grand party of the whole affair. How can children grow up to be good Jews in such an atmosphere?" the rabbi said.

RABBI WEINBERG said that many young Jews do not even have a concept of God. "Many Jewish students say there is no God," declared the rabbi, "and some just don't know. I've had some students come to me

straight from the psychiatrist's office. All I can do is try to give them something to identify with."

However, the rabbi said that some Jewish college students cannot identify with Judaism. They are not at all familiar with their religion, he said.

The rabbi said that his concept of a good Jew was one who "does everything with blessings to God and thanks for His goodness."

"Unfortunately," said the rabbi, "only those who have received a Yeshiva education are this way. Only Jews who are trained in the religion can grow up to be real Jews," he declared.

IN SPEAKING of the many young Jews in college who have turned from their religion, Rabbi Weinberg said that great numbers of them suffer from fears of persecution and are greatly confused.

"You'd be amazed at how many of them need counseling," he said with a sigh.

The rabbi declared that these students have found nothing to fill the gap made by the lack of religion in their lives.

"The ignorant cannot be pious," said the rabbi. "These students can be Einsteins, but they will not find self-fulfillment in Judaism, for they know nothing of their religion."

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HOLLYWOOD (P.O.) — Producer Stanley Kramer has bought film rights to "Judgement at Nuremberg" which was shown on "Playhouse 90" last spring.

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Dawn of Intellectual Judaism

Young Thinkers Discuss 'New Judaism' on Campuses

By MAXINE HOCHMAN

NEW YORK (P.O.) — A new Judaism is being born on the college campus.

Conceived in the minds of young intellectuals who cannot accept Judaism in its original sense, the new Judaism is now being formed at discussions around the tables in college cafeterias everywhere, by Jewish students with coffee cups in hand and philosophy texts at their sides.

THIS IS THE dawn of Intellectual Judaism.

In answer to Rabbi Jonah Weinberg's statements to the effect that Jewish college students are ashamed of their religion, the students have replied that they are ashamed of the old Jewish culture and religion, not of the new. It was evident from the answers given that students lumped religion and culture together and could not distinguish between the two.

"The stereotype of the Jew selling herring and suits on the East Side is the source of our shame," said Robert Feit, a graduate student of journalism at New York University. "We want to change this into the vision of the young, proud individual who is intelligent and creative," he said.

ALL OF THE students ques-

tioned in an informal survey flatly stated that they would have nothing to do with Judaism as represented by what they called the "ritualistic nonsense that goes on in the Temples and in some homes."

The students said that if they observed Jewish holy days, it was only because of parental pressures, and not because they believed in them. Five students are quoted here. About a dozen others who were also questioned voiced almost identical opinions.

Intellectual Judaism places emphasis upon Jewish history and culture for its educational values, and mention of God is made only in relation to philosophical theory.

"We are going to change 'Jew' from a dirty word into a word to be respected, not only by Jews themselves, but by others as well," said Brenda Rubin, a Forest Hills, N. Y. student. "Of course we are ashamed of our religion as it stands today. What has it given us? Nothing but a heritage of penny-pinching old men who think they are absolving their sins by starving 24 hours a year. If we are going to have a religion, then we will make it stand for more than that to our children," she said.

ANOTHER STUDENT, Bob Burg of Long Island City, re-

barked that Judaism "is just as far away from me and other college students like me as the planet Mars." But when asked about Intellectual Judaism, he brightened immediately. "Ah, that means something," he explained.

"Rabbi Weinberg was right when he said that we refuse to identify with anything that 'smacks of Jewishness' and that some of us actually hate ourselves for being Jews," said Paul Burnbach, a physical education student at Long Island University. "This is because there is the taint of ignorance and cheapness on Judaism as many know it today. By what is beginning to be called Intellectual Judaism, we hope to erase that stigma and replace it with a fresh, sophisticated concept that the young, intelligent Jew can respect."

ARLENE GOLD, a 21-year-old math major at City College, hit at the very roots of Intellectual Judaism in her reply. "We need a dynamic, workable Judaism that will fill the vacuum left when we cast off the chains of the old rigid Judaism," she said. "We're not interested in ritual. We have to have a religion that will stimulate our minds; one that will give us something to be proud of. It's either that or nothing."

★ WHAT TO SEE

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TO NEW YORK

Plan 20 Story Skyscraper in Haifa

HAIFA (P.O.)—A 20-story skyscraper with a helicopter station on its roof is planned for Haifa's lower town. This was announced by Haifa's mayor, Aba Khoushi, who said the 20-story building will have a mikva, Turkish baths, a cinema, restaurants and a large

number of business offices.

It will be built near Haifa's gleaming Carmelit subway.

Plan 3 12-Story Skyscrapers In Tel Aviv

TEL AVIV (P.O.)—Tel Aviv is also planning a revolutionary change in its skyline, the South African Zionist Record reports. Three buildings, each 12 stories high, will be built here.

The newspaper says it will take two years to finish the giant project which is estimated to cost over \$5m.

Tel Aviv To Have Several Millions

TEL AVIV (P.O.)—Tel Aviv will have several million residents extending from Rehovot to Petah Tikva, Yitzhak Gruenbaum, Israel's first Minister of the Interior predicted.

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ATLANTIC CITY (P.O.) — The effectiveness of a rabbi "is determined, in a great measure by his personal relationship to his congregation," Dr. Benjamin Sharfman of the Yeshiva of Bensonhurst, Brooklyn, told the Rabbinic Council of America parley. "To the degree that he is related to them in all the situations of life he will be respected and followed," he said.

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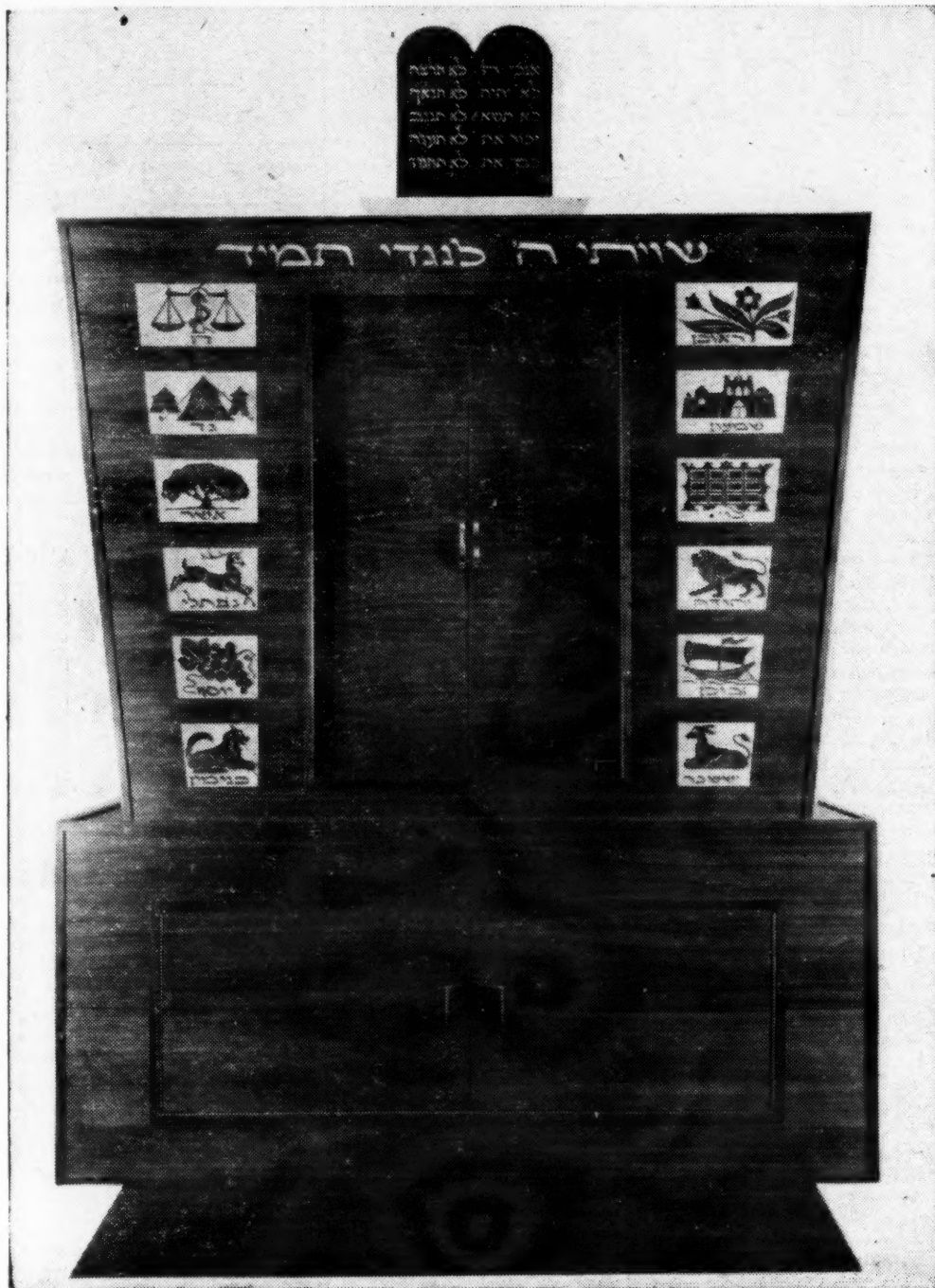
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WHAT FOODS THESE MORSELS BE

Food's From Far-off Places Make For Welcome Change

By SARAH LIEBER

To continue with our discussion last week of out of the ordinary foods, let's consider a few dishes from far off places. These



of course, have been made kosher by substitution of ingredients which don't violate the dietary laws. The same principal may be followed by any

would be gourmet cook, male or female. If you have any ideas along these lines, why not send them along for all of us to enjoy.

SHOULDER OF LAMB BONNE FEMME

(French peasant-style Classic dish)

- 3 to 4 lb boned shoulder of lamb
- 2 cups bread crumbs
- ½ cup chopped parsley

- ½ cup finely chopped onion
- ¼ cup parve margarine salt, pepper and dried rosemary to taste

- 1 lb. dried white beans (lima or navy size), soaked over night boiling water

- 1½ cups finely diced carrots
- 1 cup finely chopped onion
- 2 cloves garlic

Have the butcher remove bones of lamb shoulder, but do not tie up. Make a stuffing of the bread crumbs, parsley and onion sautéed in half of the margarine. Spread this on the cut side of the meat. Roll up and tie roast securely with white string. Sprinkle with the seasonings. Place the stuffed meat in a greased casserole and roast for one hour at 325 degrees. Meanwhile, cook the beans in boiling water to cover, about one hour or until tender. Add beans, carrots and remaining onions which you have sautéed with the garlic in the remaining margarine. Roast until

meat and vegetables are tender, about 1½ hours. Place meat on heated platter and garnish with vegetables. Serves eight.

GARBANZOS EN TOMATE A LA MEXICO

- 1 lb. chick peas, also called nahit, garbanzos or ceci, soaked overnight
- 1½ cups water
- 2 cloves garlic
- 1 onion, chopped
- 2 cups canned tomatoes
- 1 can pimientos, cut in strips salt and pepper to taste
- ½ cup olive oil

Drain chick peas add water, garlic, onion and olive oil. Cook over moderate heat for one hour. Add tomatoes and continue cooking until peas are tender, about 30 minutes longer. Add pimientos during last 10 minutes of cooking. A good main dish, or side dish. Serves six.

SWEDISH APPLE NUT PIE

- 1 egg
- ½ cup sifted all-purpose flour
- 1 tsp. double-acting baking powder
- ¼ tsp. salt
- ¼ cup sugar
- ½ cup light brown sugar
- 1 tblsp. butter or parve margarine, melted
- 1 tsp. vanilla
- 1 cup chopped peeled apples
- 1 cup chopped nuts

Sift together first three ingredients and set aside for later use. Beat the egg in a mixing bowl. Gradually beat in sugars and melted butter. Stir in vanilla and sifted dry ingredients. Blend until smooth. Fold in chopped ap-

ples and nuts. Turn into a greased nine-inch pie plate. Bake in a pre-heated 350 degree oven 35 minutes or until done. Serve as is, with whipped cream, ice cream or fruit sauce. Serves six.

MEXICAN SWEET POTATO DESSERT

- 4 medium sweet potatoes, pared and halved lengthwise.
- 1½ cups honey
- 2 cups grape juice
- 1 tsp. cinnamon

Place halved sweet potatoes in greased baking dish. Warm the grape juice and honey. Add cinnamon and pour over the potatoes. Bake at 400 degrees until tender and candied. Cool slightly before serving. May be served with whipped cream if desired. Serves six.

GREEK EGG AND LEMON SOUP

- 8 cups soup stock, any variety
 - 1 cup rice
 - 3 egg yolks
 - 1 tblsp. cornstarch
 - juice of one lemon
 - 1 tsp. chopped parsley
 - salt and pepper to taste
- Heat soup stock and add rice. Cook until rice is tender, about 30 minutes. Mix egg yolks with cornstarch and a little water to make smooth paste. Stir into soup. When mixture has thickened slightly, remove from heat and gradually stir in lemon juice carefully to avoid curdling. Taste and adjust seasonings. Top with chopped parsley. Serve at once. Serves eight.

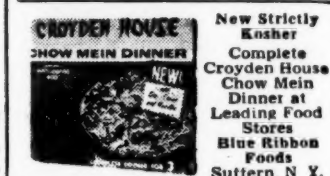
SOUTH AFRICAN YELLOW RICE

- 1 cup rice
- 2 cups boiling water
- 1 tblsp. butter or parve margarine
- ¼ cup brown sugar
- 1½ tps. tumeric
- 1½ tps. salt
- ½ cup raisins



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Wash rice and place with remaining ingredients in a cover saucepan. Bring to a rapid boil, stir with fork, reduce heat to simmer point. Cook covered until rice is tender, about 30 minutes. Serve as an accompaniment to poultry or meat. Especially good with curries. Serves six.

LAMB CURRY

- 2 tblsps. parve margarine
- 2 large onions, chopped
- 2 tblsps. flour
- ½ tsp. honey
- ½ tsp. salt
- 1 tblsp. curry powder
- 2 cups broth or stock
- 4 cups cubed cooked lamb (chicken may be substituted) cooked rice

Melt margarine in a large saucepan, add onions and saute until tender but not brown. Add flour, honey salt and curry powder. Stir to blend. Add enough liquid to form a paste. Add remaining liquid and cook until thickened, stirring constantly. Taste and adjust seasonings. Add meat and heat. Serve with cooked fluffy rice and a number of side dishes containing any or all of the following:

- fried onion rings
- toasted coconut flakes
- sauteed banana slices
- chutney
- chopped salted peanuts
- sliced pineapple, fresh or canned
- chopped and sharply seasoned hard cooked eggs

A Word To The Wives:

Nothing is a better help to the cook, experienced or novice, than a row of carefully selected cookbooks. And isn't it time to start sorting out that pile of clippings from food columns which you have stashed away in the jumbled drawer?



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Tells Perils of Falling in Love With Israeli Girl From Afar

Editor's Note: There has been a rash of well-publicized American-Israel boy-girl romances in the best Hollywood manner. Israel's number one satirist, Ma'ariv columnist, Ephraim Kishon, views this phenomena. We reprint from the Jerusalem Post.

Mr. David Ben-Gurion
Jerusalem

Dear Premier:

Though I am only 21, I have heard a great deal about your unsurpassed country. I am a great admirer of Israel. This I say not simply as a Jew, but also as an outspokenly intellectual type. I entertain particular respect for you personally, because of your outstanding achievements in the field of chemical research.

I have a little request of you. A few days ago, my relatives sent me a little box containing holy sand collected on the beach of Tel Aviv. We put it on the mantlepiece and everyone is admiring it. But that is not the point. The box was wrapped in an illustrated Israel periodical named D'v'er Hapoelet. One picture showed a long line of young girls weeding the pampas or whatever you call it. My imagination was fired by the lithe figure of a teenager weeder, whose face was covered, but whose charming nose stuck out of the line.

It was love at first sight. This girl embodies for me the Jewish people's rebirth from the agricultural point of view. I must make her acquaintance or I don't know what I'm going to do. What a nose! My intentions are strictly honorable. Since I first saw her, I don't eat or drink, only walk in the clouds.

Enclosed the photograph. Please find my bride. I am sure she is serving in the army, probably as an officer.

Thank you in advance for the trouble you are taking in my behalf.

Yours sincerely, but really,
Harry S. Trebitch
New York

TOP SECRET!

The Israel Embassy
Psychopathic Department
Washington

Who is this crackpot?

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TEDDY
Director of Bureau of
Missing Persons
Prime Minister's Office
PM OFFICE JERUSALEM
HIS DAD DONATED \$200,000
STOP CAREFUL!

EMBASSY

Mr. Harry Trebitch
New York
Dear Sir:

You have again proved that Jewry's eternal light is still smouldering brightly. We hope to be successful in our search for the charming elected of your heart. A full-scale investigation has been started. The police are using bloodhounds specially trained for this kind of work. As soon as we find the lady, we shall inform you by radio. Until

then, I send you our best wishes. Best regards to your daddy!

Photo Identification Section
Ministry of Foreign Affairs

American Finds True Love Here

"Either She — or No One!"

Says the Wealthy Trebitch Selon — The Breathtakingly Beautiful Girl's Fatal Nose — The Young Couple Will Spend Their Honey-moon Together — The Century's Greatest Romance (By Our Tel Aviv Correspondent).

The whole country is following with bated breath the heart-warming romance of the young American millionaire and the bewitchingly charming Israeli shepherdess. The picture which fired young Trebitch's imagination is at present being scrutinized by the anthropological division of the Haifa Technion. Kol Yisrael is broadcasting every half hour the dramatic appeal of the police in which a money reward is offered to the finder. Visible peculiarity: a princely little nose turned upwards at a 12-degree angle. During the past few days the Air Force joined the search and its pursuit planes are combing the airspace on a round-the-clock basis. There is every hope that the two lovers will soon find each other.

STOP PRESS

The dawn identification parade at the Girl Tracing Center was unsuccessful. The fleet was mobilized.

The
Ministry of Foreign Affairs
Photo Identification Section
Jerusalem
Dear Friends:

In reply to your letter we are sorry to inform you that we have not the faintest idea who the girl in the photo is. The only fact we succeeded in ascertaining is that the issue in which the picture appeared was printed on August 3, 1937.

With best labour greetings,
The Editor, Davar Hapoelet

State of Israel
Ministry of Foreign Affairs
My dear Harry S.:
Please forgive me for butting in on your most intimate person-

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al affairs, but I feel that I have to express my admiration for your noble deed. Youthful love is a great thing, and love at first sight even more so.

At the same time, a sober thought comes to mind: would it not be wise to drop the whole matter? It was an unforgettably beautiful dream while it lasted, but perhaps it is better to forget it. Such things have happened before. You are still young, Harry S., you should travel, study, become world-wise, buy bonds. After all, a whole life of happiness is still before you.

Your true well wisher,
GOLDA

FOREIGN GOLD JERUSALEM

BOY GONE BERSERK STOP SEND NOSE OR NOT A RED PENNY TO YOU.

FRANKLIN D. TREBITCH

Mr. Franklin D. Trebitch
New York
Dear Sir:

We have the pleasure of informing you that our border hunters have finally succeeded in locating the charming owner of the nose in question. The name of the happy creature: Fatma Binta Mustafe El Hadji. At our behest she divorced her husband, a resident of Abu Hirbat El Azun (Upper Galilee), and is already on the way to New York with the children.

Our sincere best wishes to the young couple. May the Lord give them joy and happiness in this miserable life.

Your obedient servant,
TEDDY

ISRAEMBASSY WASHINGTON

HARRY S. TREBITCH VANISHED STOP LAST SEEN IN ALASKA INTERPOL

Dispute Whether Democrats Have 'Expert' on Jews

By HYMAN BROWN

NEW YORK (P.O.)—"Although there are many Democratic presidential candidates, there is one man they all turn to for advice and counsel on Jewish affairs," according to a leading Democratic party official. "That man is Herbert H. Lehman," Michel Cieplinski, executive director of the Democratic National Committee's Nationalities Division said.

Cieplinski stated that Senator Lehman's counsel would be particularly important in July, when the Democrats hold their presidential convention in Los Angeles. At that time they will draft their usual platform of resolutions on Israel and the Middle East.

Monroe Goldwater, chairman of the New York Democratic State Committee's Law Committee told this reporter, there is no one "expert" in Jewish life to whom Democrats turn for advice.

Acknowledging the prominence

of Senator Lehman in both Jewish life and Democratic affairs, Goldwater still contended that no one man could be considered the Democratic Party's expert on Jewish problems. "As a matter of fact," Goldwater said, "there is less of a Jewish vote than is commonly believed. Actually there is no need for a Jewish expert in national Democratic politics."

Goldwater said each of the Democratic presidential candidates had Jewish colleagues who could advise on Jewish affairs.

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WHO MAKES DECISIONS?

As will be seen from reading this and last week's issues of The POST and OPINION, important changes in the structure of the method of transferring funds from the U.S. Jewish community to Israel are about to be made.

THESE CHANGES affect almost every Jew who considers himself a part of the U.S. Jewish community, for most affiliated Jews do make contributions to their local annual drive for funds, a very important share of which goes to the United Jewish Appeal.

These changes have been discussed within Zionist circles, and we're sure also in the upper echelons of the United Jewish Appeal and perhaps too in the top leadership of the Council of Jewish Federations and Welfare Funds.

But this is hardly enough.

HAD IT NOT been for the alertness of Moshe Kohn, our bureau chief in Israel, who cabled us the news break on this story, the rank and file of the U.S. Jewish community would still be unaware of this important development. While we're naming reporters, we should also congratulate Gershon Jacobson, our New York bureau chief who several months ago, broke the story about the division of the Jewish Agency for Palestine into two distinct operations, one wholly American and the other for the Jewry of the remainder of the world.

But our concern here is the method of making decisions so important that they affect us all.

Is it right for everyone to be in the dark, while someone wholly unappointed by us revises the agencies which control our funds?

We think not.

WE'RE NOT HERE accusing the people who are making these decisions of personal aggrandizement. Actually the direct opposite is true. Our point is clear. Often leadership gets the feeling that it knows best and that discussions with too many people leads only to delay and often frustration. Their view here is valid, but this is the difference between democracy and autocracy, and you can't have both.

At the time we broke the story about the division of the Jewish Agency into two separate bodies, you would have thought that we had dropped an H-bomb so violent was the reaction from the Jewish leadership involved in fund-raising.

THIS WAS OF course legitimate news, and as long as our source for the news story was accurate, it was our obligation to print the story. As of now, this story has not been printed in any other Anglo-Jewish paper, although we carried it some few months ago, nor even in the Jewish Telegraphic Agency.

Our obligation as a newspaper is to our readers primarily, not to the Jewish leadership, and our decision now as always has been on the basis of the right of the Jewish community to know what is going on.

The Jews of the U.S. have been too content to let the decisions be made for them. This is a costly and wasteful luxury. We think it's about time that U.S. Jewry asserted itself and demanded the right to be consulted on changes which involve it so importantly.

OUR RIGHTS YIELDED

We don't think there's going to be any change in the attitude of the Administration towards the Arab boycott and the imposition of disabilities on U.S. Jews until Mr. Eisenhower begins to realize that an infringement of the rights of a segment of the citizenry is unconstitutional.

THERE ARE MANY kinds of discrimination in the U.S., but none of them are legitimate within the framework of our constitution.

We once had an Aaron Sapiro, a Jewish attorney who dared take Henry Ford into court for his preaching of hatred against the Jew.

Now we have a situation which is even more serious. The Arab nations in their prosecution of their war against Israel have carried their animosity successfully into the domain of the rights of American Jewish citizens.

WE THINK THE National Community Relations Advisory Council and other national Jewish organizations ought to consider seriously going before the courts to insure that the rights of American Jews cannot be bargained away by your government.

This is not a question of the few U.S. Jews who may be suffering as the result of the United States' acceptance of these discriminations set by Arab nations. This is a problem of the slow erosion of the rights of a group picked out by a foreign nation for their displeasure for whatever reasons that at the moment may appear to be cogent.

Do we know what next an administration may accept in a treaty which will impair our rights as American citizens? Isn't it time to take action now?

AN ELECTION IS in the offing, but election promises are too easily forgotten. We call for direct action. The least we would suggest is a strong wire campaign to Mr. Eisenhower by every Jew who reads this editorial.

The NATIONAL JEWISH POST OPINION

GABRIEL COHEN, Editor and Publisher
CHARLES ROTH, Executive Editor

Published every Friday by The National Jewish POST, Inc., 546 S. Meridian, Indianapolis 6, Indiana, in 5 Editions
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Friday, February 19, 1960

The EDITOR'S CHAIR . . .

Although most of the faces in the national Jewish community are old ones whose names are familiar throughout Jewish households in the U.S., every once in a while you run into a maverick, and when you do, your faith in the future zooms upward.

THIS MAVERICK we're introducing you to is no youngster, albeit he can match wits and energy with any college student.

He's coming into his 73rd birthday any day now.

He's Israel Rogosin, a dynamo who's put \$6 million of his own money into a rayon mill in Israel, and he's sore to the hilt because other American Jews are not following his lead. He claims that when recently he was tendered a testimonial dinner by his many friends—he's president of Beaufit Mills, one of the nation's largest—that not one out of the 850 people present who heard him tell the story of the gigantic mill he has erected in Israel came to him the next day with an offer of funds to invest.

THIS GIVES you an idea of the kind of guy he is. He let the American Jewish business man have it in no uncertain terms. He said bluntly that many American Jews have gone to Israel to invest, but they take a mere pittance along and ask the Israel government to supply the rest of the capital.

Let us see if we can document our assertion that Rogosin is a maverick.

In addition to his own \$6 million, other American investors—many of them non-Jews, he told us—put up an additional \$3½ million. The total for the completed plant is \$20 million.

A GROUP OF sharp reporters for the Israeli press who were present at the conference, bombarded Rogosin with challenging questions. He didn't duck a one, from that which inquired whether he couldn't make more of a profit by investing his money in the U.S. to one which wanted to know why he hadn't availed himself of one penny of the \$10½ million that Israel had agreed to lend the mills.

Rogosin's reply to every question was right to the point. No evasion. He said why should he use the funds Israel has agreed to loan the mills. If he did, then he'd have to pay Israel interest, and that didn't make sense to him.

ASKED ABOUT Israel's so-called tough-to-deal with labor unions, he said he signed the quickest labor contract with the Histadrut that he's ever signed with labor anywhere.

Asked about the problem of working the mills on the Sabbath, he met that one head-on too. He said this was a problem, since it required a 10-day continuous process from the time the raw material entered the mill until it was turned out in rayon and other fibers. If the process was halted at any one time, as for instance on the Sabbath, then it would be necessary to start from scratch all over again.

Rogosin said the Chief Rabbinate was most understanding and he indicated that he has worked out an agreement with them which would keep the mills operating on the Sabbath, but with the religious workers given the day off.

THE MILLS, Rogosin reported, are doing well. The first year of operation is about to close, and the profit is about 3 per cent. The next year should see this profit bound upward to about \$2 million, which is no mean trick for a \$9½ million foreign investment.

Rogosin revealed to the Jewish press that the newest wonder fiber, polypropylene, which is so new that only a few countries will produce it this year, is going to be made at the Israel mills. The new fiber is superior to anything now being produced, and this will put Israel in the forefront in the international market.

WHY IS ROGOSIN doing all of this at this age? Without having to ask, the reporters learned that Rogosin was merely following the idealism of his parents who imbued him with the lofty, but which some consider parochial, feeling for his own people and the need to help them when such help was required.

The stock of the Israel mills will go on the American Exchange soon. This was pioneered by the Hadera Paper Mills, which the Mazer family constructed in Israel a few years ago.

We have an idea that Rogosin hopes to raise the additional monies needed to complete the mills by sale of the stock. We hope he can. He doesn't want to use the money Israel has offered to lend him from its development budget. It'll be a great day for Rogosin when the mills, paid for entirely from American capital, can be fully completed and compete successfully in world markets with products made by Israel labor.

Who would deny Rogosin this satisfaction?

THE WOLVES are just waiting for Harry Golden to begin slipping. We've already seen people who are emboldened to begin criticising Harry openly, and what these will do if Harry doesn't stay on top as a best seller, you'll see.

Fortunately God has made the world so that Harry's brain can't slip. He's still the genuine guy that made his kind of writing that forced the world to sit up and take notice. When Harry digests something, that fertile mind of his keeps it in store until the opportunity for an observation which is the most acute thing in the world arises, and there you are—this is genius.

NO ONE KNOWS what the world has in store for anyone. We hope Harry stays on top until his last day—some forty or fifty years hence. But he's already created enough for ten people, and this the wolves can't take away from him.

BOOKS

Depths of Nazi Inhumanity To Man Told

COMMANDANT OF AUSCHWITZ, by Rudolph Hoess, \$4.50 (World Publishing).

Before Hoess was put to death by the Poles for his savageries at Auschwitz—and at Dachau, Sachsenhausen, and other murder centers—he wrote—on request—an autobiography, not always truthful, and to some degree self-exculpatory. He found himself at bottom a kindhearted man, obeying the incontrovertible orders of Hitler and Himmler. The



Burstein

man who worked so many to death, saw millions of prisoners to the gas chambers, posted as his camp motto, "Arbeit macht frei." He himself had spent years in prison, observing the brutality, the perversions, and other lofty attributes of the earlier German houses of detention. He depicts the struggle of his conscience before his "softness" permitted

him to become an SS savage (87).

There were "Capos," Jews assigned to destroy other Jews. Prisoners were killed for any reason. The gold teeth of corpses were pried out. Some Russians practiced cannibalism. Still, Hoess "had a heart . . . and was not evil (202)." "The Fuehrer commands; we follow." Hereover (196), "I remain . . . a convinced National Socialist in my attitude to life." The book has appendixes on liquidation of the Jews.

RELIGION IN ISRAEL TODAY, by Joseph Badi, \$3.50 (Bookman Associates).

Mr. Badi has appended to his study of religion and the church in Israel a full dossier of the documents and ordinances stemming from Balfour and the Mandate, including the declaration of independence and all important legislation to the present. Though he recognizes the part religion has played in Israel's existence, he favors a virtually complete hands off policy today on the part of the rabbinate—"orthodoxy's leaders close their eyes to reality

and refuse to budge or to permit a natural and necessary religious development to fit our times."

However, the reviewer has himself heard members of the chief rabbinate proclaim their readiness to seek legal modifications within the structure of tradition, even as to the seven-day operation of blast furnaces, but that they have never been approached or requested to make that study. "To fit the times" has been an eternal excuse of the non-conformists.

Otherwise a useful collection of data required to temper any judgment of the issue.

YIDDISH LANGUAGE AND FOLKLORE, by Uriel and Beatrice Weinreich, \$1.75 (Humanities Press).

A selective but sufficiently complete bibliography on the subject, covering topics, dialects, places, names, linguistics, and with an index, Invaluable for research and for everyone interested in the development and usages of Jewry's lingua franca. ABRAHAM BURSTEIN

Says College Is No Glorified Marriage Bureau for Girls

• Editor Jewish POST and OPINION
Certainly, I agree with Helen Cohen that girls should attend college (P.O., Jan. 29), but there my thinking and hers on the subject part company radically. College is no panacea for all problems, no guarantee of a graduate's professional success, no assurance that its students will be emotionally well-balanced or learned, and least of all is it a glorified marriage bureau. To encourage girls to attend college to find a husband is shocking on two levels, it puts scholarship second to matrimony for the girl, and it sends provocative young women to campus to turn the heads of young men who should be putting scholarship before matrimony.

THE PURPOSE of going to college is not to become wed, but to become wise. The time when youngsters went to college for a good time, to join Jewish fraternities and sororities, to lead an easy gay life for four years beyond high school has long since fled. All but the most serious students are quickly washed out, and before that, only the brightest are accepted. More and more

colleges are dispensing with Jewish quotas — or for that matter — concern with a person's race, creed or color, but simultaneously universities are raising entrance requirements and standards. Students are expected to be intent upon learning.

This is not to say that I am not very much in favor of Jewish girls going to college. I, myself, was the first girl in my family (both on my mother's and father's sides) ever to suggest such an audacious ambition, and I can still hear my mother's response: "A college education, God forbid! You'll wash diapers without it!"

THE UNIVERSE of the university is a wonderful world, opening up broad new horizons for mankind (and in this I include womenkind). The intellectual stimulation, the new concepts of culture, even preparation for a career in hundreds of exciting fields hitherto closed to women are the rewards of a college education. These should be a girl's objective in seeking higher learning. Let's not water down the standards by sending

girls to school seeking spouses. Young women in college are inevitably thrust into the companionship of young men with whom they will have a great deal in common, and many a campus romance has made for a fine marriage. (Incidentally, I met my husband at the University of Wisconsin while we were both graduate students. But the rewards of a college education are significant even if the young woman returns home with only a bachelor's degree, without a bachelor in tow. Someday she will marry (with her degree making her a more interesting, intelligent, knowledgeable person to live with), and she will have children (and we may assume that she has learned something of psychology and of human nature to make her a better mother), and her children will grow up. What then?

THEN, in her mature years, she will make use of her education both as a human being and a citizen in her community, and she will be a richer more fulfilled human being for all that.

BEATRICE LEVIN
Tulsa, Okla.

WOMEN'S VIEWPOINT

Overabundance of Jewish Boys At College Causes Inter-marriage

By HELEN COHEN

We've received this letter in reaction to our story on Jewish coeds (P.O., Jan. 29):

Dear Mrs. Cohen:

Though I have some other ideas about the naive picture you draw of boys unsuspecting that they are being stalked by husband-hunting coeds, I do agree that the best way to combat intermarriage is to provide ample opportunities for Jewish boys and girls to meet each other. . . .

Your request for information on schools with an unbalanced distribution of the sexes hits home to our own campus problem. Of the unmarried Jewish students at Queen's University the boy-to-girl ratio is 23 to 1. Please send us a few dozen girls!

RABBI JACOB BASSAN,
Director

B'nai B'rith Foundation
Queen's University

Now look, Rabbi, you can't sit on both sides of the fence at one time. Either you (and I) are deeply disturbed about the outrageous situation at your's and other universities as far as an imbalanced number of girls to boys, and the known consequences (unless, of course, the university is in or very close to a large Jewish community), or you're going to "make the joke"

(at the expense of young girls) about husband-hunting coeds stalking the male.

YOU SEE, my position is that our sons need wives just as much as our daughters need husbands. And I believe the young people feel this reciprocal need and act accordingly on the campus. No one is stalking anybody. It is only after they're out of college that the clever cracks begin.

That piece in the POST and OPINION on Jewish girls going to Israel was a good example of the snide attitude. Go to Israel girls, it practically sneered, but lambie pie, don't expect the men there to love you for yourself. All they care about is your passport.

Incidentally, someone could make a point about this phenomenon. I don't hear about Jewish men, who were unfortunate in their search for a wife here in America, going to the expense and trouble of looking for a Jewish girl in Israel.

I AM NOT here speaking against intermarriage, but the fact remains that today practically all such marriages are taking place between Jewish men and non-Jewish women. Could this, coupled with the hegira of Jewish girls to Israel, not be proof of greater loyalty to Judaism and greater consideration for parents on the part of our daughters?

Rabbi's Wife Says Congregations Are Also A Restless Breed

• Editor Jewish POST and OPINION
In your Feb. 12th issue you have an article entitled "Why Have Rabbis Become a 'Restless Breed'?"

I have not been a rabbi's wife for very long but in seven years I have made some observations that lead me to the conclusion that congregations are also a 'restless breed' and no different from their rabbis.

I HAVE MET with congregants who did not approve of their rabbi because he was always against their proposals and others who did not like a rabbi who always agreed with their proposals as he did not have a mind of his own. There were still others who could not tolerate their rabbi because he both agreed and disagreed and couldn't make up his mind. Many congregants do not know what they want, but this much they know. They do not want what they now have. They want a man of God who will be a fearless leader, all things to all men and who will also take individual orders like a waiter, as well.

When there is no atmosphere

of tranquility, when the religious leader is the most easily disposed of factor in the equation, when the congregants are critical of the rabbi, of each other and of other congregations and when factions are continually in a state of war or armed neutrality, 'Is it a wonder' and can one blame the rabbi for getting a little restless?

SYLVIA R. BARON
Forest Hills, N. Y.

Curling Is Craze Among Canadian B'nai B'rith

EDMONTON (P.O.)—In America, B'nai B'rith members' happiness from week to week depends on their bowling scores. In Western Canada the craze among B'nai B'rith members is an old Scottish game called curling.

The Canadian B'nai B'rith members have built their own curling rinks which are center of community activity during the winter months.

Last week Edmonton played host to the Western Canadian Jewish Curlers tourney.

Says Jews Make World 'Jew Conscious'

• Editor Jewish POST and OPINION

In passing we may say, "Gentiles" may frequent these "Bermuda Resorts" (and others) but true Christians never—and therefore when you state: "... the Christian clientele" that is a misnomer.

This writer is almost daily in contact with Jewry, a reader of Jewish publications, and during the summer months an observer of some of the Jewish resorts, in our state, and what is a never ceasing wonder, is why Jewry is constantly making a big "ado" about "discrimination." As one observes these "Jewish" resorts, it is just as clear to be seen that "Gentiles" are no more wanted there, than perhaps "Jews" are at "Gentile" resorts—so what?

Pick up almost any non-Jewish publication, and you will not find the word Gentile, but take up any Jewish publication and you find, Jew, Jew, Jew— and non-Jew!!! So we see that it is the Jew that is making the world "Jew-conscious" and not the Gentile.

H. M. MAEL
Grand Rapids.

Yiddish Is Taught At Yeshiva U.

• Editor Jewish POST and OPINION
In your issue of Jan. 1, in "The Digest of the Yiddish Press," we note the allegation that Yiddish is "still untaught at . . . Yeshiva University."

Had you made the effort to check the Yeshiva College catalogue you would have found that elementary and intermediate Yiddish are offered in the undergraduate school and have been for some years. These courses are offered for full college credit and form an integral part of the Yeshiva College curriculum. Furthermore, an understanding of spoken Yiddish is a requirement sine qua non for understanding the Talmud lectures at the Isaac Elchanan Theodor Seminary of the university.

SHELDON BRUNSWICK, '60
MARVIN SCHNEIDER, '61
New York

Editor's Note: Rabbi Silver, writer of "The Digest of the Yiddish Press," and he attributes each Yiddish paper that which he reproduces. So the original error is not our. However, since we played a part in spreading the error, we're happy to make the correction.

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U.S. Admits Navy Takes Arab Boycott Into Account When Awarding Contracts

NEW YORK (P.O.) — The White House admitted that the U. S. Navy took into consideration the Arab boycott against Israel when drawing up contracts for the shipment of oil cargoes. But it held that the purpose and effect of the provisions in the Navy's contracts have been widely misunderstood.

The White House's position was relayed in a letter from General W. B. Persons, Assistant to President Eisenhower to Adolf Held, chairman of the Jewish Labor Committee. Held had telegraphed Eisenhower protesting the arrangements made by the U. S. Navy in awarding contracts to American shipping firms.

GENERAL Persons wrote: "On behalf of the President, I am replying to your recent telegram, concerning Navy shipping contracts.

"The Secretary of the Navy advises that recent newspaper articles reflect a misunderstanding of the purpose and effect of contractual provisions in Navy charters. No vessel owner is precluded from bidding on a Government contract for the transportation of oil cargoes. In awarding contracts for ocean transportation, the fact that a vessel has or has not traded with Israel is not taken into consideration.

"THE MILITARY Sea Transportation Service of the Navy is the agency responsible for ocean transportation for the Department of Defense.

"That agency's contracts, I am informed, has a provision putting ship owners on notice that ships that have traded with Israel may not be permitted by certain countries to come into their ports. It spells out the options that the government may exercise in the event that a ship that has traded with Israel is not permitted to load. By doing so it assists the shipowner who might unknowingly undertake a service he cannot perform, and thus tends to avert financial loss to him. It is also of assistance to the government in preventing offerings of ships that would be unable to load important cargoes of aviation and fleet fuel."

Three U. S. Government agencies are acting as "police men" for an Arab boycott of American vessels trading with Israel, shipping industry spokesmen said, the New York Times reported.

The Agriculture Department and the Commodity Credit Corporation have joined the Navy's act. These agencies are pursuing a similar policy affecting American dry-cargo vessels.

IN CHARTERING ships the Navy has for two years nearly foreclosed bids by tanker owners whose ships have traded with Israel. The Navy achieved this heavy-handed position by stipulating that tanker owners who may be refused entry at Arab ports due to the boycott will be responsible for any penalties caused by delays from Arab refusals.

U. S. Navy charter contracts covering the transportation of Government-sponsored cargoes to the United Arab Republic state:

"Vessel is prohibited from calling at Israeli waters or ports. Transshipment is prohibited. Vessel has not traded to Israeli ports."

DEATHS

BARNEY MEDINTZ, NATIONAL UJA, BOND LEADER DIES

ATLANTA (P.O.)—Barney Medintz, national United Jewish Appeal and Israel Bond leader died. He was 50.

Medintz was also vice-president of the National Community Relations Advisory Council, vice-president of the Council of Jewish Federations and Welfare Funds and former member of the executive committee of the American Jewish Committee.

He was also active in Atlanta local affairs and president of the Southeast Regional Council of Jewish Federations and Welfare Funds.

Samuel Binswanger

RICHMOND, Va. (P.O.)—Sam-

uel Edward Binswanger, 64, distinguished Southern business and civic leader, died.

As chairman and honorary chairman of the board of the Virginia Anti-Defamation League of B'nai B'rith, he spent much of his time promoting inter-group understanding.

Mr. Binswanger was past president of Temple Beth Ahabah and of the Richmond Jewish Community Council, which presented him with its distinguished community service award in 1958.

He was also chairman of the board and past president of the Binswanger Glass Company

CLASSIFIED ADS

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 each for two insertions or three insertions and \$3 each for four or more insertions. A two-inch ad (two inches high by two inches wide) is \$7 for one insertion and \$6 each for two or more insertions. All ads and inquiries should be sent to Classified. The National Jewish POST and OPINION, Box 1633, Indianapolis 6, Ind.

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IN A DIGNIFIED WAY We use modern scientific methods and an I.B.M. type system. We have a Personal Introduction Department and also a Nation Wide Correspondence Service. Phone YUKON 8-4747 for free confidential consultation Mon-Fri 10-6:30 or write for interesting folder to Dept. N Scientific Introduction Service, 172 E. 79 st. New York City

Lea Morgen, B.A., M.A. Dir.

CHARMING, CHICAGO LADY, nice appearance, lovable disposition, has prestige, Kosher home. Would like to meet gentleman 52-62 years of age. Write Dept. 803, P.O. Box 1633, Indianapolis 6, Indiana.

ATTRACTIVE, vivacious widow, late 50's, entirely unencumbered, seeks clean-cut, experienced businessman, late 60's to help mate in extensive business holdings. Best references required. Write Dept. 804, P.O. Box 1633, Indianapolis 6, Ind.

Positions Wanted

MODERN CANTOR and RABBI available together. Cantor has rich tenor voice. Rabbi is excellent orator and preacher. Service planned along liberal line. Available for Sedom only, or for entire week of Passover. Write Dept. 572, National Jewish Post, 84 Fifth Ave., New York 11, N. Y.

RABBI will be available in the near future. College degree, ordained, versed in every rabbinical area, excellent speaker and experienced in the educational field. Write Dept. 3025, P.O. Box 1633, Indianapolis 6, Indiana.

EXECUTIVE DIRECTOR—Experienced in committee organization and implementation of administration policies, competent office supervisor, efficient building maintenance director, with religious background and knowledge, seeks position requiring these capabilities. Write Dept. 3028, P. O. Box 1633, Indianapolis 6, Indiana.

RABBI—35, B.S. and graduate work. Married. 8 years in pulpit. Served extensively as Educator, Executive Administrator, and coordinator of Social and Athletic programs. Seeks change in pulpit, would accept new small community (preferably a one Synagogue town). Write Dept. 573, National Jewish Post, 84 Fifth Ave., New York 11, N. Y.

CANTOR

Operative cultured tenor voice. Excellent cantorial and professional background. Seeks yearly position in a traditional synagogue. Write Dept. 577, National Jewish Post, 84 Fifth Ave., New York 11, N. Y.

Positions Wanted

EDUCATIONAL DIRECTOR

For modern conservative or reform Temple. Full or part time. 50 mile radius of New York. Experienced group worker and licensed teacher. Good references, M.S. in Education, good with youngsters. Seeks to conduct and organize Jewish Education with the most advanced methods known to Educators. Write Dept. 575, National Jewish Post, 84 Fifth Ave., New York 11, N. Y.

INSTITUTIONAL ASSISTANT DIRECTOR—Female, 25 years of detailed experience pertaining to Home for the Aged. Policies, Board relations, office routine, personnel, house-keeping, building maintenance, purchases, kitchen detail (Kosher), program planning, religious background. Excellent references. Write Dept. 3033, P.O. Box 1633, Indianapolis 6, Ind.

Positions Open

DIETICIAN—Kosher Camp, New Hampshire, June 29 to August 23. Knowledge of Kashrut and food purchasing required. Write Dept. 3031, P.O. Box 1633, Indianapolis 6, Indiana.

RABBI

Small modern conservative Congregation offers position to Rabbi starting Sept. 1960. Knowledge of musical liturgy and Hebrew school experience. Write particulars to Mrs. J. F. Glass, 746 Madison St., Brooklyn 21, N. Y.

A LARGE CONSERVATIVE SYNAGOGUE SCHOOL in the Southwest area will have an opening for a principal commencing in Sept. 1960. Salary \$6500 to \$7500 depending on experience and qualifications. If interested write Dept. 3032, P.O. Box 1633, Indianapolis 6, Ind.

REFORM SYNAGOGUE

In Brooklyn requires Rabbi—One with Yeshiva background preferred. Write Dept. 576, National Jewish Post, 84 Fifth Ave., New York 11, N. Y.

CAMP STAFF sought for Herzl Camp, Wisconsin. Minimum requirement, one year college. Active, creative, Jewish program. All camping sports, skills, outdoor activities. Apply Herzl Camp, 1986 Pinehurst Ave., St. Paul 18, Minn.

Positions Open

CANTOR, with musical background to train choir, wanted by Orthodox Congregation. Excellent salary. Send picture, recording and complete resume to: Congregation Adath Emeth, 4818 Alameda, Houston 4, Texas.

WANTED — Ordained Conservative Rabbi. Must be a good teacher. State age, experience, qualifications and when available. Enclose picture with application. Excellent opportunity. Write to Arthur Sadoff, 274 Roosevelt St., Fond du Lac, Wis.

Required for September, 1960. Male Hebrew Teacher, preferably young, in large, expanding traditional Hebrew Day School in West Canada. Modern Hebrew a requirement. Musical training an added advantage. The position offers excellent prospects to the successful candidate. Salary will be commensurate with qualifications and experience, which should, in the first instance, be forwarded to Dept. 3027, P.O. Box 1633, Indianapolis 6, Ind.

JOSEPH HYMAN — Well known manager of leading cantors. Synagogues and temples, requiring services of a full-time or Holiday Cantor may contact him at Prince Michael Hotel, Collins Ave. at 26th St., Miami Beach, Florida.

HEBREW TEACHER—Congregational School in South Jersey desires a Hebrew Teacher for Elementary Department and High School. Excellent opportunity for qualified applicants if capable of supervising teenage activities. State salary desired and qualifications. Write Dept. 3026, P.O. Box 1633, Indianapolis 6, Indiana.

SHAMASH—BA'AL K'RIAH

Due to the untimely death of our Shamash of 15 years tenure, Adas Shalom Congregation of Detroit seeks a top-level man, capable of varied Sexton duties. Must also be proficient Ba'al K'Riah-Ba'al Tfillah for Sabbath and Holiday Services. We desire modern, traditional personality, who can furnish detailed references on character, background and congregational experience. This is a full-time position — with attractive remuneration for young family man. Write fully; include snapshot references. Morris Sukenic, Personnel Chmn., 7045 Curtis Dr., Detroit 21, Mich.

10 Positions Open

EXCEPTIONAL OPPORTUNITY—TOP SALARY with OUTSTANDING MODERN-ORTHODOX CONGREGATION for

Rabbi to take full charge of educational department of large Sunday School and Talmud Torah and function as Assistant Rabbi. Prefer man with wife fully qualified and willing to teach. Rabbi selected can succeed to one of most prominent pulpits in U.S. within the next 5 years. Send complete resume and photo at once to,

Dept. 3030, P. O. Box 1633, Indianapolis 6, Indiana
All replies will be treated in strictest confidence.

Congress to Support Orlando Gideon Bible Case

MIAMI (P.O.) — The American Jewish Congress will appear in Orlando Circuit Court, Feb. 17, to argue that the suit to enjoin further distribution of Gideon Bibles in Orlando high schools is valid, the Jewish Floridian reported.

Dr. Leo Pfeffer, national director of the Commission on Law and Social Action of the Congress, will present the organization's views in court.

The Orlando law suit was filed after the Central Florida Jewish Community Council had asked the Orange County (Orlando) to

bar the distribution of the Bibles. The school board took no action and the law suit followed.

Israel Speeds Up Arms Purchases

JERUSALEM (P.O.)—Israel is speeding up the purchase of new modern arms. Mrs. Golda Meir, Israel's Foreign Minister, said the arms purchases are designed to offset the threat of an imbalance of power between the Arabs and Israel by a continued flow of Soviet arms to the Arabs.

Hit Unfriendly German Statements Toward Israel

JERUSALEM (P.O.) — It is no accident, Israeli circles believe, that two high West German officials found it appropriate at this time to make unfriendly statements about Israel, while visiting Arab capitals, the Tel Aviv daily Haboker reported.

SUBSCRIBE TO THE POST . . . for Jewish news locally, nationally, and internationally.

Did Spacemen Invade Dead Sea?

LONDON (P.O.) — A Russian scientist said that Sodom and Gomorrah were destroyed, not by fire as the Bible declared, but by a nuclear blast set off by spacemen from another planet.

Dr. M. Agrest, a physico-mathematician, said Lot's wife who was turned into a pillar of salt according to the Bible, was actually petrified when she disobeyed a warning not to stay in the area.

HARVEY NAMED ACTOR OF YEAR

LONDON (P.O.) — Laurence Harvey was named by the Variety Club of Britain as the best movie actor of 1959 for his performance in "Room at the Top."

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